



MONDAY, MARCH 10 8am-7pm





Spaces highlighted in red, green & yellow are break-out areas for the education sessions.

EXHIBIT HALL LAYOUT

AS OF 02-23-25

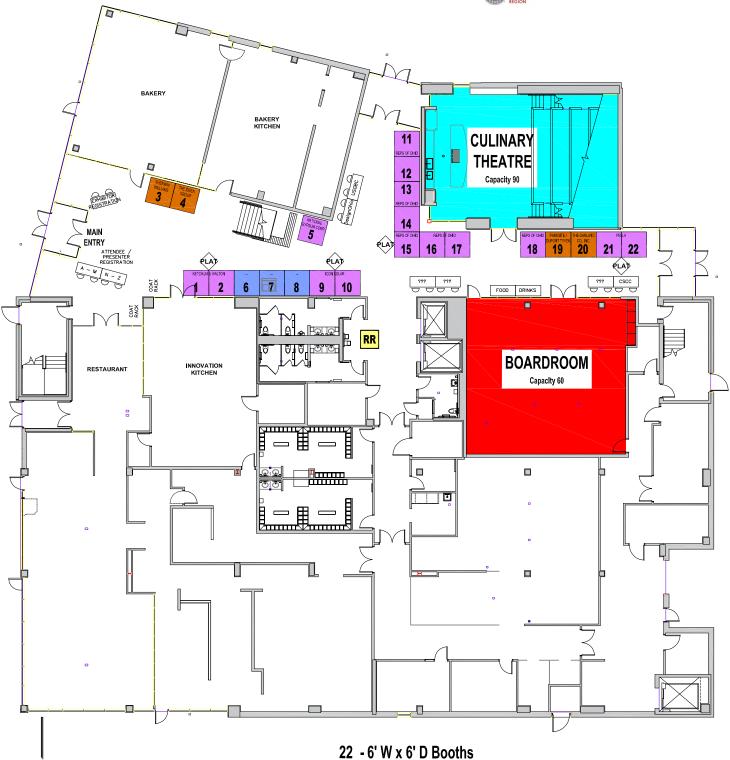
Lunch will be served in Event Center on the 2nd Floor.

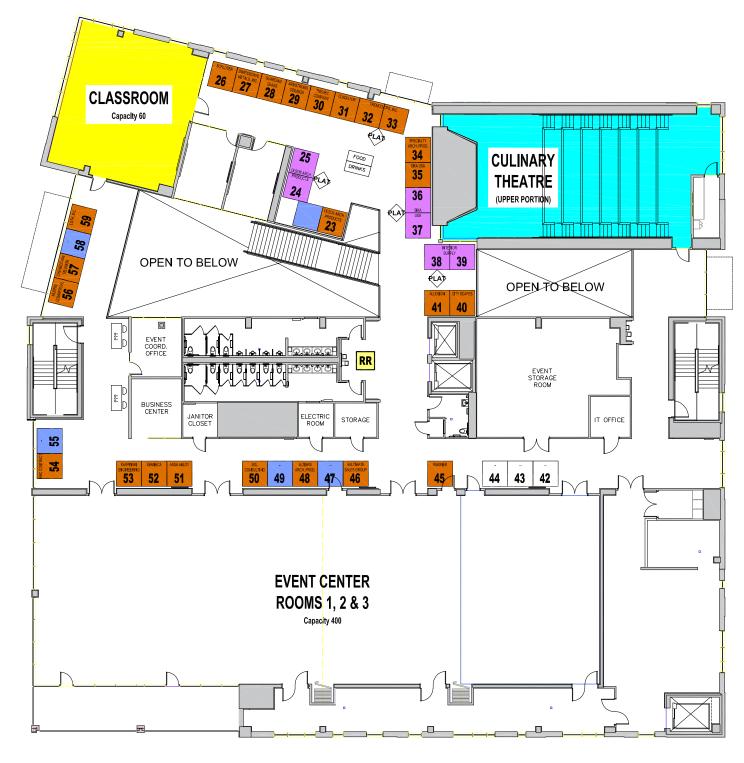












37 - 6' W x 6' D Booths



